

ASHTABULA COUNTY HEALTH DEPARTMENT APPLICATIONAN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

| Are You Interested | Employer Use Only Do Not Write In This Area | | | | |
|---|---|---|--------------------|--------------------|--|
| in: | | to-d | Nat Assessed | Lata Filling | |
| Yes Full Time Work? | | Accepted Not Accepted Late Filling _ Department | | | |
| Part Time Work? | | | | Α | |
| | | | | £ Davi | |
| Temporary Work? | | Start Date | | | |
| Summer Work? | | | | | |
| If your position requires a backgroup Department. | round chec | k the fee will be p | oaid by the Ashtab | oula County Health | |
| POSITION APPLYING FOR: | | | | | |
| Name: | | | | | |
| Last Firs | t | Middle | | | |
| Address: | | | | | |
| Number Stre | et | City | State | Zip | |
| Email Address: | | | | _ | |
| Home Phone () | | Busine | ss Phone ()_ | | |
| EDUCATION: Do you have a High | School Dip | loma or G.E.D. cer | tification?\ | resNO | |
| Date of Graduation | | | | | |
| If NO, Circle highest (| grade comp | oleted. | 1234567891 | 0 11 12 | |
| List below all course work, specia requirements of this position. If y type of degree earned. | _ | • | | | |
| NAME AND ADDRESS OF | TITLE OF | DID YOU | CERTIFICATION, | , DEGREE, ETC. (IF | |
| school, cou | | I | | UNDER ANOTHER | |
| VOCATIONAL SCHOOL COLLEGE | TAKEN O MAJOR | R | NAME, PLEASE | INDICATE) | |
| | | | | | |
| | | | | | |
| | 1 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Professional Licenses or Certification or Other credential, If Required for this Position | Description | Number | By Whom Issued | Expiration Date | Verified By: |
|---|---|---|------------------------------|-------------------------------------|---------------------------------------|
| | | | | | |
| | | - 4 | 111 11 - Tale | | |
| Please list below the specific of Also, indicate the number of o | | | • | • | ı are applying. |
| EDUCATION CONTINUES: | | | | | |
| Bilingual: Spanish Chine | se French | Other _ | Please de | escribe | |
| Computer Knowledge, Hardw | are and Software I | Programs | | | |
| | | | | | |
| In the area below, please design you have for the position requestion requipment you operate, hobb | uested. Include spe | ecial cours | es/seminars a | attended, mac | • |
| EXPERIENCE: | | | | | |
| In the area below, please type employment, If the title and conganization, indicate such chancessary. Verifiable voluntare be used as a substitute for co | luties changes ma anges clearly and y work may also b | terially in t as separat e included | the course of e employmer | your service in nt. Attach extra | a sheets if |
| PRESENT OR MOST RECENT J | ОВ: | | | | |
| Employer's Name and Addres | s | | | | |
| Length of Employment Fron | n: mo | _ yr | To: m | no | yr |
| Reason for Leaving: | | | | | |
| Position Title: | | Salary: be | ginning | ending | ; |
| Duties Performed: | | | | | |
| 40 | | | | | · · · · · · · · · · · · · · · · · · · |

NEXT MOST RECENT JOB:

| Employer's Name and A | ddress | | | |
|---|---|------------------------|-------------------|--------|
| Length of Employment | From: mo | yr | To: mo | yr |
| Reason for Leaving: | | | | |
| Position Title: | | Salary: beginn | ing | ending |
| | | | | |
| NEXT MOST RECENT JO | · | | | |
| Employer's Name and A | ddress | | | |
| Length of Employment | From: mo | yr | To: mo | yr |
| Reason for Leaving: | | | | |
| Position Title: | | Salary: beginn | ing | ending |
| Duties Performed: | | | | |
| If the position for which moving violations within employment. Each case if this space in not adeq Yes No | the last 5 years? is considered indi | (A YES answer to thi | s question is not | • |
| Do you claim veterans's application. IF you claim Form to this application YesNo AFFIRMATIVE ACTION (| n disability prefere . (It must not be m | ence, attach a copy of | f your Veterans | |
| Verified by: | | | | |
| Social Security No.: | | Birth Date | :: | |

| and will be kept separate and confidential. Ple appropriate blank. | ase answer all questions by placing an "X" in the | | | |
|---|--|--|--|--|
| B. Do you have a disability: Yes | No | | | |
| If Yes, please explain | | | | |
| | | | | |
| C. Ethnic Origin - Please check only one. | | | | |
| 1 Non-Hispanic, White | | | | |
| 2 Black | | | | |
| 3 Hispanic | | | | |
| 4 Asian/Pacific islander | | | | |
| 5 American Indian/Alaskan Nativ | е | | | |
| PLEASE COMPLETE THE FOLLOWING: How did you find out about this position? (Che | eck one or more) | | | |
| 1 Health Department Employee | | | | |
| 2 Other County Employee | | | | |
| 3 County Job Board | | | | |
| 4 Newspaper or Publication | Name of Newspaper or Publication: | | | |
| 5 Community Organization | Name of Community Org | | | |
| 6 Website | Name of Website: | | | |
| 7 Other | Name of Other: | | | |
| REFERENCES: | | | | |
| Please list the names and addresses of three in for a professional reference. | ndividuals, other than relative, whom we may contact | | | |
| Name Address | City State Zip Phone | | | |
| | | | | |
| | | | | |
| MISCELLANEOUS: | | | | |

Ashtabula County Health Department is asking all applicants to comply with United States

Government Equal Employment Opportunity Requirements. Data collected will be used for statistical purposes only. This information which you provide voluntarily will be detached from your application

The following information will be used if it is directly related to the position for which you are applying:

| | | | 162 | NO |
|---|---|---|--|--|
| 1. Do you have an Ohio Driver's License? | | | (| |
| License #(| Class | Expiration Date: | | |
| Answer only if you answered "NO" to qu Are you willing and able to secure an Oh | | icense? | | |
| 3. If necessary, can you supply your own tra | () | | | |
| 4. Have you ever been employed by the Sta | | | | |
| 5. Can you perform the job related require | 2 | | | |
| you are applying? | | | | |
| If you answered "YES" to questions 4 and o by number to which you are responding. | or "NO" to q | uestion 5, please explain | fully below, | , indicating |
| | IFICATE OF | APPLICANT fore Signing) | | - |
| I hereby certify that all statements made in all matters contained in this application. I use on this application will cause forfeiture on Health Department. I further agree to submathematical County Health Department, and directed. ADDITIONAL COMMENTS MAY I | understand a my part of a mit for a bac to furnish s | and agree any misstatement of the second agree and misstatement of the second check under the uch proof of age and citizes. | ent or omissivith Ashtab direction o enship as m | sion of fact ula County of the nay be |
| Signature: | | Date: | | |
| Printed Name: | | | | |
| 12/2022 | | | | |
| Please send your completed application to | Administr 12 W Jeffo Jefferson, | County Health Departme ator/Allie Maraffi erson Street Ohio 44047 | | |