

APPLICATION FOR A REGISTRATION TO INSTALL HOUSEHOLD SEWAGE TREATMENT SYSTEMS

Application is hereby made to the Ashtabula County Health Department, Jefferson, Ohio, for a registration to install private sewage treatment systems in the Ashtabula County Combined Health District, in compliance with the regulations of the Ashtabula County Board of Health.

The applicant hereby agrees to adhere to all the regulations of the Board of Health relating to the installation of private sewage treatment systems and understands that any violation of these regulations is sufficient cause for revocation of the registration and prosecution, as provided by law.

The applicant also agrees to refrain from installing or doing any part of the work of any installation unless an installation permit has first been obtained.

COMPANY N	JAME:		
COMPANY A	ADDRESS:		
		County	
COMPANY P	PHONE NUMBER:	CELL PHONE NUMBER	
APPLICANT	'S SIGNATURE:		
PRINT APPL	ICANT'S NAME:		
DATE:	EMAIL:		
registration.	*Home sewage treatment sys	<u>hio Department of Health (ODH)</u> and Power of Attorney required for tem installers that are also registered and bonded as a service provider <u>Department of Health</u> as a service provider (Submit copy of surety bond)	
Name of Sure	ty Company		
Address of Su	rety Company		
Telephone Nu	mber of Surety Company		
Renewal Regis Certificate of I <u>listed as Certif</u> \$150.	trations, submit copies of (6) Cl Liability Insurance (no less than <u>icate Holder</u> .	DH Sewage Treatment System Contactor's Test for New Registrations. For EU certificates obtained in the year prior to registration year. Submit copy of \$500,000 coverage) <u>with ASHTABULA COUNTY HEALTH DEPARTMENT</u> nade payable to Ashtabula County Health Department or ACHD.	
Date:	Receipt No	Your Company must be listed on the Ohio Department of Health (ODH) Bonding List on the ODH Website before Registration in the Ashtabula	
Check No:	Amount	County Health District can be processed by the Ashtabula County Health Department.	
Registration No	D.:	Department.	
	ontractor Test Certificate of in file.		
ODH Bond Lis	t	Revised 10/11/2023	